### UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

L. LIN WOOD, JR.,	)	
	)	
Plaintiff,	)	<b>CIVIL ACTION FILE NO.</b>
	)	1:20-cv-04651-SDG
<b>v.</b>	)	
	)	
<b>BRAD RAFFENSPERGER</b> , in his offic	cial)	
capacity as Secretary of State of the Sta	ite)	
of Georgia, <i>et al.</i> ,	)	
	)	
Defendants.	)	
	)	

### PLAINTIFF'S SUPPLEMENT TO EMERGENCY MOTION FOR INJUNCTIVE RELIEF AND MEMORANDUM OF LAW IN SUPPORT THEREOF

COMES NOW Plaintiff **L. Lin Wood, Jr.** ("Plaintiff"), by and through his undersigned counsel of record, and files this Supplement to Emergency Motion for Injunctive Relief and Memorandum of Law in Support Thereof (the "Motion") filed on November 18, 2020. Exhibit Q to the Motion was inadvertently omitted with the filing of the Motion. A true and correct copy of the Affidavit of Russell James Ramsland, Jr. is attached hereto as Exhibit Q.

[signature on following page]

Respectfully submitted this 18th day of November, 2020.

# SMITH & LISS, LLC

<u>/s/ Ray S. Smith, III</u> Ray S. Smith, III Georgia Bar No. 662555 *Counsel for Plaintiff* 

Five Concourse Parkway Suite 2600 Atlanta, Georgia 30328 (404) 760-6000 rsmith@smithliss.com

### **CERTIFICATE OF COMPLIANCE**

The undersigned counsel certifies that the foregoing has been prepared in

Times New Roman (14 point) font, as required by the Court in Local Rule 5.1 (B).

Respectfully submitted this 18th day of November, 2020.

# **SMITH & LISS, LLC**

<u>/s/ Ray S. Smith, III</u> Ray S. Smith, III Georgia Bar No. 662555 *Counsel for Plaintiff* 

Five Concourse Parkway Suite 2600 Atlanta, Georgia 30328 (404) 760-6000 rsmith@smithliss.com

#### **CERTIFICATE OF SERVICE**

I hereby certify that I have this day caused the foregoing and all exhibits and attachments thereto in the above-captioned matter to be filed with the United States District Court for the Northern District of Georgia, Atlanta Division, via the Court's CM-ECF system. I also hereby certify that I caused the foregoing and all exhibits and attachments thereto in the above captioned matter to be served, via email, upon:

Secretary of State Brad Raffensperger 214 State Capitol Atlanta, Georgia 30334 <u>brad@sos.ga.gov</u> <u>soscontact@sos.ga.gov</u>

Rebecca N. Sullivan Georgia Department of Administrative Services 200 Piedmont Avenue SE Suite 1804, West Tower Atlanta, Georgia 30334-9010 rebecca.sullivan@doas.ga.gov

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Anh Le Harley, Rowe & Fowler, P.C. 2700 Cumberland Parkway Suite 525 Atlanta, Georgia 30339 <u>ale@hrflegal.com</u>

This 18th day of November, 2020.

# **SMITH & LISS, LLC**

<u>/s/ Ray S. Smith, III</u> Ray S. Smith, III Georgia Bar No. 662555 *Counsel for Plaintiff* 

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